

**WE HAVE  
SECRETS TO  
TELL YOU** 🤪🤪🤪





# Proletarians of the <redacted> unite!



How does the need for emancipatory politics translate into different forms of expression and organization? How can the tangential dynamics of these different forms successfully align under an overarching moniker, while still maintaining their locality, specificity and urgency? Does the potential of an inclusive communist project need to be reached by overcoming notions such as Marxism, Leninism, Maoism and the like?

If we choose to look at the specific temporal context of <country> between 1972 and 1986, we arrive at an energetic socio-political environment confronted with pervasive forms of oppression. Faced with the contents of the documents of <archive> published during the aforementioned period, the need for undergoing a process of skimming at first and immersion closely after has resulted in a series of

questions, curiosities and conceptual sparks.

The following text is an attempt at compiling a series of contrasting socio-political tendencies into a communist narrative, which is latent within most of the <archive>'s material, but fractured in its many forms. These calls for unionizing, redistribution of wealth, and workers' emancipation - amongst other recurring motifs - are extracted as snippets from distinct documents and stitched together into one piece. Thus, the method of assemblage becomes a helpful framework in mapping the diversity of communist aspirations and of the voices that propagate them. According to <philosopher>, an assemblage "is a multiplicity which is made up of heterogeneous terms and which establishes liaisons, relations between them, across ages, sexes and reigns - different natures. Thus the assemblage's only unity is that of a co-functioning: it is a symbiosis, a 'sympathy'. It is never filiations which are important, but alliances, alloys; these are not successions, lines of descent, but contagions, epidemics, the wind." The quoted paragraphs which this text consists of are not static, but rather, are made to speak to each other and can be interchanged to break the

current order. In no particular order, for now, the story goes like this:

"The term communism may refer to the comprehensive Marxist-Leninist theory of the industrial proletariat or to a future social formation coming after the national democratic and socialist stages of the <nation> revolution.

[...]

The <political party> itself consistently declares that it is pursuing a national democratic revolution and not yet a socialist revolution - under the present circumstances of the <country>. Communism is something possible only as a result of a long process of socialist revolution and construction and the defeat of modern imperialism on a world scale.

[...]

Should the <political party> be legalized? Should there be a ceasefire between the <insurgent group 1> and the <insurgent group 2>? Should there be a coalition government which includes the revolutionary forces like the <political party>, <insurgent group 1> and the <revolutionary organization>?"

"<Oppressive politician> continues to have a tight grip on the <insurgent group 2>. <Oppressive politician> continues to

keep the courts and the sham parliament within the bounds of <possessive pronoun> dictatorial rule. <Oppressive politician> is frantically militarizing local officials and expanding the paramilitary forces. <oppressive politician>'s fake legislature is about to rig up an electoral code to <oppressive politician>'s complete satisfaction. The <government body> is prepared to fix the results of the forthcoming elections."

"<Oppressive politician> on the Air. "My countrymen, we have carefully evaluated concocted information and have definitely established that Communists are behind the attack on the <event>, although I stood to benefit the most from the bombing. We are therefore suspending the <recourse in law>, ordering the raid of the campuses and the arrest of everyone in media, the academe, labor and other organizations who do not believe me, and hence are Commies. Consider this a dress rehearsal for <oppressive government ruling>."

"The overall human cost of the regime's economic strategy is staggeringly painful for [the] majority of the people. Inflation, devaluation and wage repression have caused real family incomes to plummet nationwide. [...]

The rising poverty levels were confirmed by the high-powered <international body> "<aid program>" that visited the <country> in <year> and by <news article> in <year> . Both reports, however, bluntly ignored the root cause of widespread poverty because to delve into these would be to expose the massive failure of the <international body>-<international body> experiment in the <country>."

"<Colonizer> Imperialist domination over the <country>, then, is not only limited to controlling the economic and political affairs of the country. It has likewise, made itself felt in our culture specifically thru religious manipulation. Thus as true <religious denominations> we have a very vital role to play in exposing and opposing the anti-people work of such pseudo-religious fronts of <colonizer> Imperialism and <acronym>'s. For it is by looking beyond our personal "salvation" that we realize the <religious scripture> of total, collective and historical liberation. In these days of alarming developments, let us heed God's call to actively participate in people's struggle towards a truly <religious denomination> society that is free, democratic, and sovereign."

"<Clerical figure>,"

<clerical position> of <capital city>, denied yesterday, allegations that the local <religious body> has been infiltrated by radical elements "bent on overthrowing the present regime."Maintaining that there can be no such group as "<religious denomination> leftists," the <capital city> <clerical figure> said the specter of the <religious denomination> left has been raised by the government whenever news of major victories against subversive elements is released.

[...]  
<Clerical figure> reiterated that, to <clerical figure>, the term "<religious denomination> Left" is a contradiction in terms. "How can a person who has vowed to follow <god>... be accused of embracing communism when communism is precisely the negation of <god>?"

"It is wrong to insist that communism or a certain religious belief is the main political issue. The few who do so only objectively help the dictatorship. They wittingly and unwittingly join the <colonizer> imperialists and the <oppressive politician> regime in obscuring the real issue confronting the <nation> people today. And that issue of urgent necessity to the people at present is the struggle for national liberation and democracy against the

<colonizer>-<oppressive  
politician> dictatorship.”

”... the <nation> revolution  
can and must break new

ground in pursuit of this  
socialist revolution  
vision. Storming heaven’s  
gate may merely abort the  
future.”

Special Issue #11, Post-Digital Itch

Master of Arts in Fine Art and Design: Experimental Publishing Piet Zwart Institute, Willem de Kooning Academie

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Rotterdam, NL January - April 2020