

The Holy Bible

Holy Bible



Adam Broomberg and Oliver Chanarin

saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

{5:15} And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. {5:16} But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it], but he refused. {5:17} And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. {5:18} In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. {5:19} And he said unto him, Go in peace. So he departed from him a little way.

{5:20} But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him. {5:21} So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well? {5:22} And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, two changes of garments, and two talents of wheat, and two talents of barley, that they may go to their own country. {5:23} And Gehazi said, My master hath sent me, saying, Behold, I have seen that thou art a prudent man, and that thou art a man of God: therefore I have sent thee, saying, Give them, I pray thee, a talent of silver, two changes of garments, and two talents of wheat, and two talents of barley, that they may go to their own country. {5:24} And Gehazi answered, I have seen that thou art a prudent man, and that thou art a man of God: therefore I have sent thee, saying, Give them, I pray thee, a talent of silver, two changes of garments, and two talents of wheat, and two talents of barley, that they may go to their own country. {5:25} And Gehazi answered, I have seen that thou art a prudent man, and that thou art a man of God: therefore I have sent thee, saying, Give them, I pray thee, a talent of silver, two changes of garments, and two talents of wheat, and two talents of barley, that they may go to their own country.



{6:8} Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp. {6:9} And the man of God sent

unto the king of Israel, saying, Beware that thou goest not into such a place; for thither the Syrians are come down. {6:10} And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself: he went not once nor twice. {6:11} Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me where he [is] for the king of Israel? {6:12} And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

{6:13} And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan. {6:14} Therefore sent he thither his servants, and chariots, and a great host: and they came by night, and compassed the city about. {6:15} And when the servant of the man of God was risen early, and gone forth, behold, his host compassed the city both with horses and chariots. His servant said unto him, Alas, my master! how shall we do? {6:16} And he answered, Fear not: for they that are with us [are] more than they that [be] with them. {6:17} And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the man [was] full of horses and chariots of fire round about him. {6:18} And when they came down to him, Elisha smote upon the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

{6:19} And Elisha said unto them, The famine is not yet come unto the land, because ye have obeyed the voice of the LORD: therefore shall ye not see blindness.

{6:30} And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he went by upon the wall, and the people looked, and, behold,

had sackcloth within upon his flesh. {6:31} Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day. {6:32} But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? {6:33} And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

{7:1} Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria. {7:2} Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might such a thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. {7:3} And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? {7:4} If we say, We will enter into the city, when the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us sell our bread and our flesh unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall die. {7:5} And they said one to another, We will do as thou sayest.

{7:6} And they arose in the twilight, to go unto the camp of the Syrians: and they came unto the camp of the Syrians, and they said unto the women, We will sell our bread and our flesh unto you today, as ye have said: but we shall eat it ourselves, and we shall give you the remnant. And they said, We will not do so: for we have seen the vision, and we have heard the voice: therefore we will not eat our bread and our flesh, neither will we sell them unto you: we will sell them unto the women, and they will eat, and we will eat the remnant. And they said, We will do as ye say. And they arose in the twilight, and they went unto the camp of the Syrians, and they sold their bread and their flesh unto the women, and they ate, and they gave the remnant unto the women, and they ate, and they were saved.



And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou [shalt be] king over Syria. {8:14} So he departed from Elisha, and came to his master;

host of the Syrians, saying, Go and see. {7:15} And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. {7:16} And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

{7:17} And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him. {7:18} And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria: {7:19} And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. {7:20} And so it fell out unto him: for the people trode upon him in the gate, and he died.

{8:1} Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. {8:2} And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. {8:3} And it came to pass at the end of the seven years, that the woman returned unto the land of Syria: and she came to the house of her master, and she said unto him, I have sojourned in the land of the Philistines seven years. {8:4} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:5} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:6} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:7} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:8} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:9} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:10} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:11} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:12} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:13} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years. {8:14} And her master said, Wherefore wast thou gone? and she said, Because of the famine, I went: and I sojourned in the land of the Philistines seven years.

hast heard; (22:19) Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee,] saith the LORD. (22:20) Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

(23:1) And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. (23:2) And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

(23:3) And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. (23:4) And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. (23:5) And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

(23:6) And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people. (23:7) And he brake down the houses of the sodomites, that [were] by the house of the LORD, where the women wove hangings for the grove. (23:8) And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. (23:9) Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. (23:10) And he defiled Topheth, which [is] in the valley of the children of Hinno, that no man might make his son or his daughter to pass through the fire to Molech. (23:11) And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

(23:12) And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. (23:13) And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for

Milcom the abomination of the children of Ammon, did the king defile. (23:14) And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

(23:15) Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place, brake down, and burned the high place, [and] stamped small to powder, and burned the grove. (23:16) And Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and piled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. (23:17) Then he said, What title [is] that that I see? And the man of the city told him, [It is] the sepulchre of the man of which came from Judah, and proclaimed these things: thou hast done against the altar of Bethel. (23:18) And he said, Let him alone; let no man move his bones. So they buried his bones alone, with the bones of the prophet that came of Samaria. (23:19) And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, he took away, and did to them according to all the act which he had done in Bethel. (23:20) And he slew all the priests of the high places that [were] there upon the altars, and he burnt men's bones upon them, and returned to Jerusalem.

(23:21) And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant. (23:22) Surely it was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; (23:23) But in the eighth year of king Josiah, [wherein] this passover was holden the LORD in Jerusalem.

(23:24) Moreover the [workers with] familiar spirits, the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book. (23:25) And Hilkiah the priest found in the house of the LORD: (23:26) And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses, which was written after him arose there [any] like him.

(23:26) Notwithstanding the LORD turned not from his fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. (23:27) And the LORD said, I will remove Judah also out of my sight, because they have removed Israel, and will cast off this city Jerusalem, which I have chosen, and the house of which I said, My name shall be there. (23:28) Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

(23:29) In his days Pharaoh-nechoh king of Egypt came up against the king of Assyria to the river Euphrates: king Josiah went against him; and he slew him at Megiddo when he had seen him. (23:30) And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre: and the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

(23:31) Jehoahaz [was] twenty and three years old when he reigned, and all the craftsmen and smiths: none remained, save the



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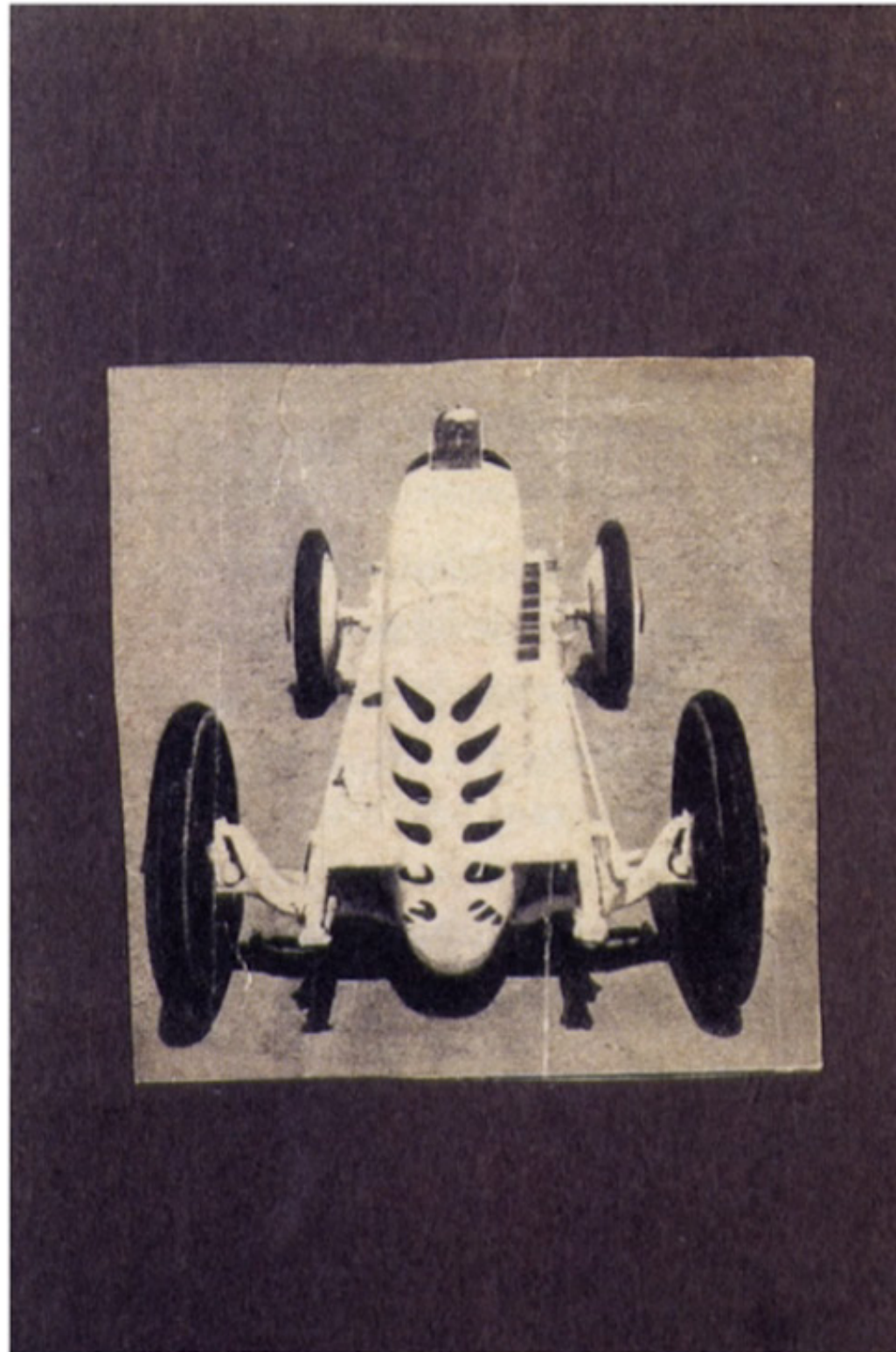
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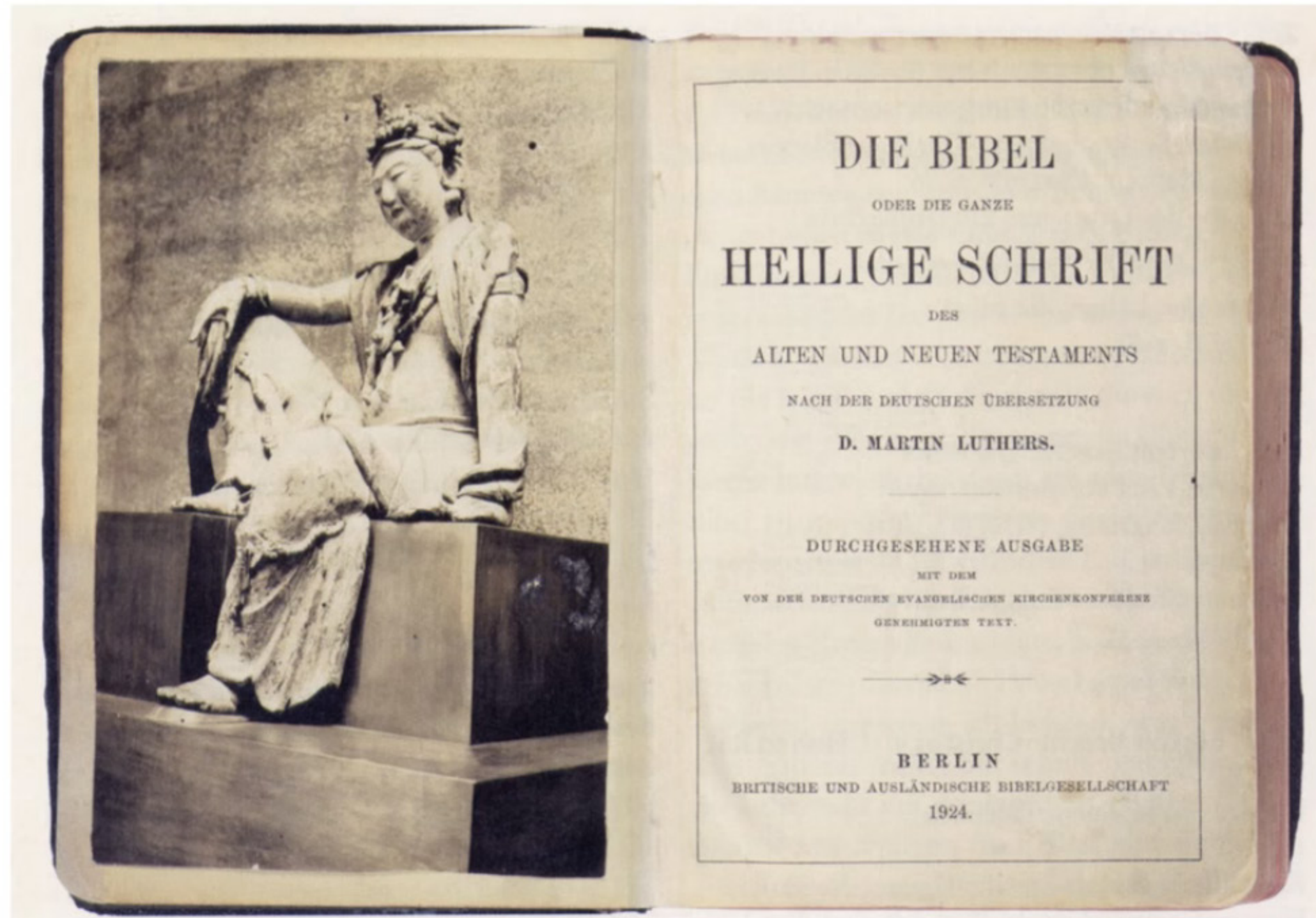
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mighty men of valor, [even] ten thousand captives, [and] vessels which Jeroboam had made for the house of the LORD;

Why?



Inspired by Bertold Brechts personal bible



When Brecht was in exile, he used his bible as a notebook and – for example – glued images in it.

Archive of Modern Conflict

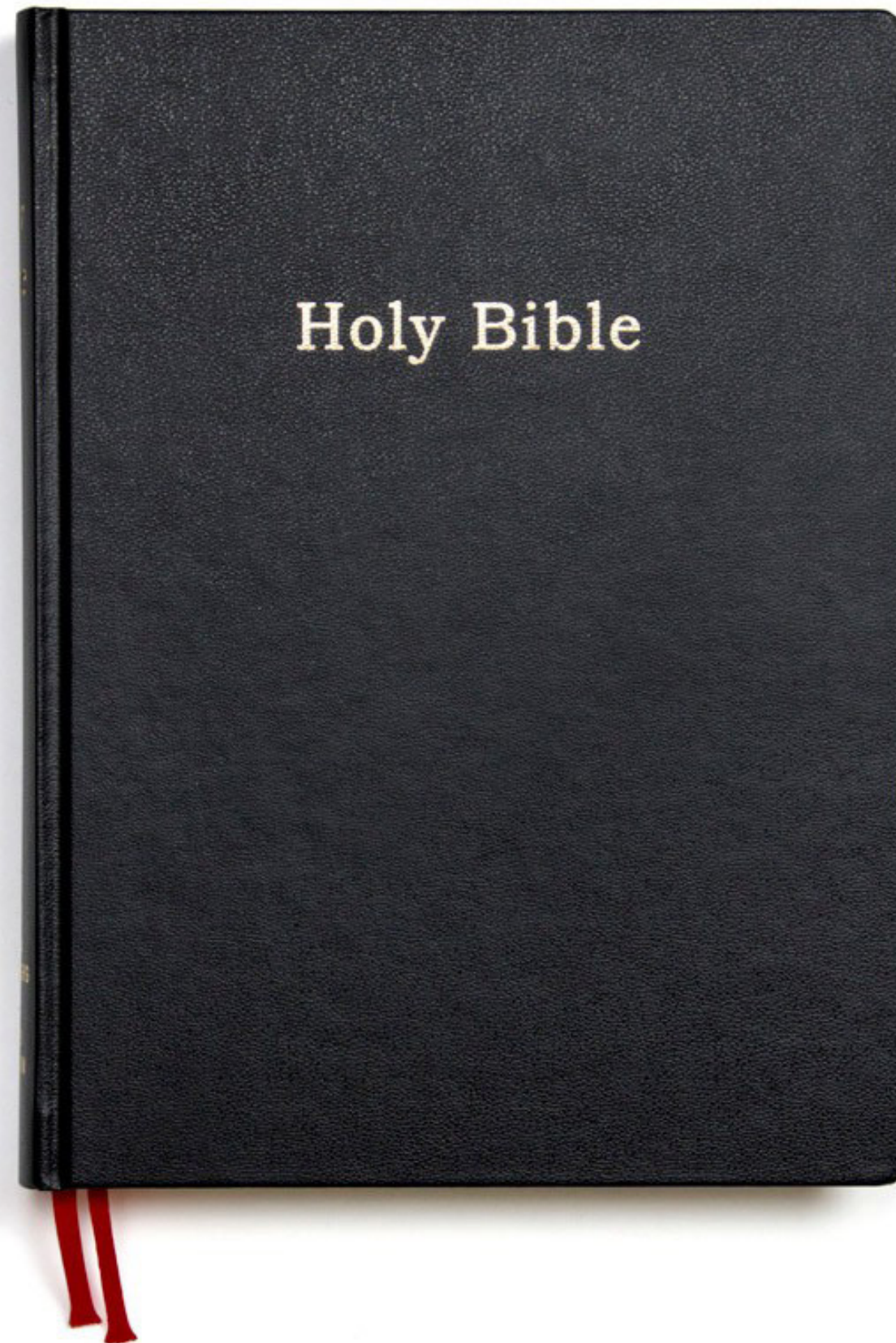


Archive of Modern Conflict

Founded in 1991, the Archive of Modern Conflict began as a collection of photographs relating to war and conflict but has since expanded its remit to become the vast and thematically diverse repository it is today.

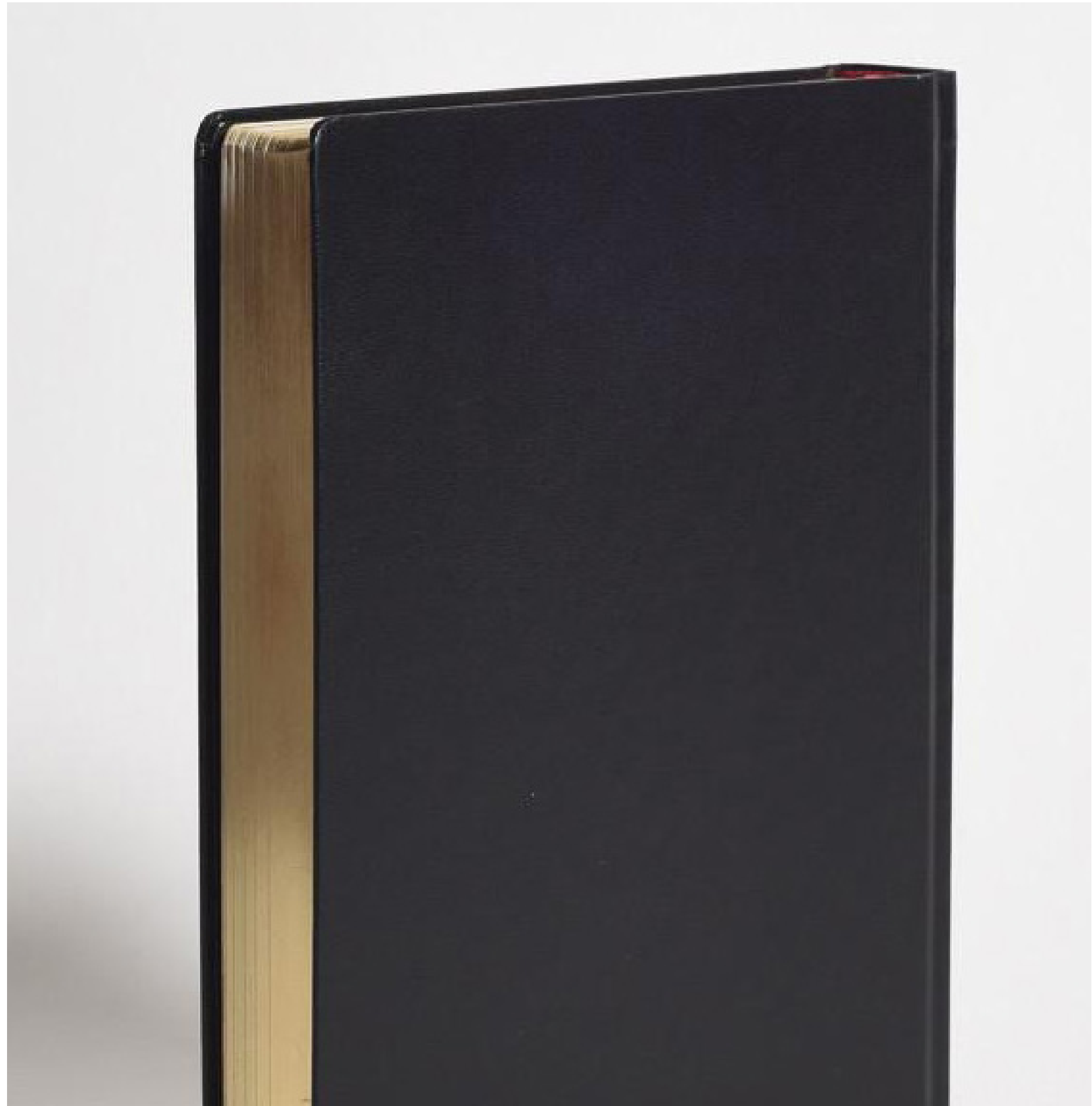
Facts and Figures

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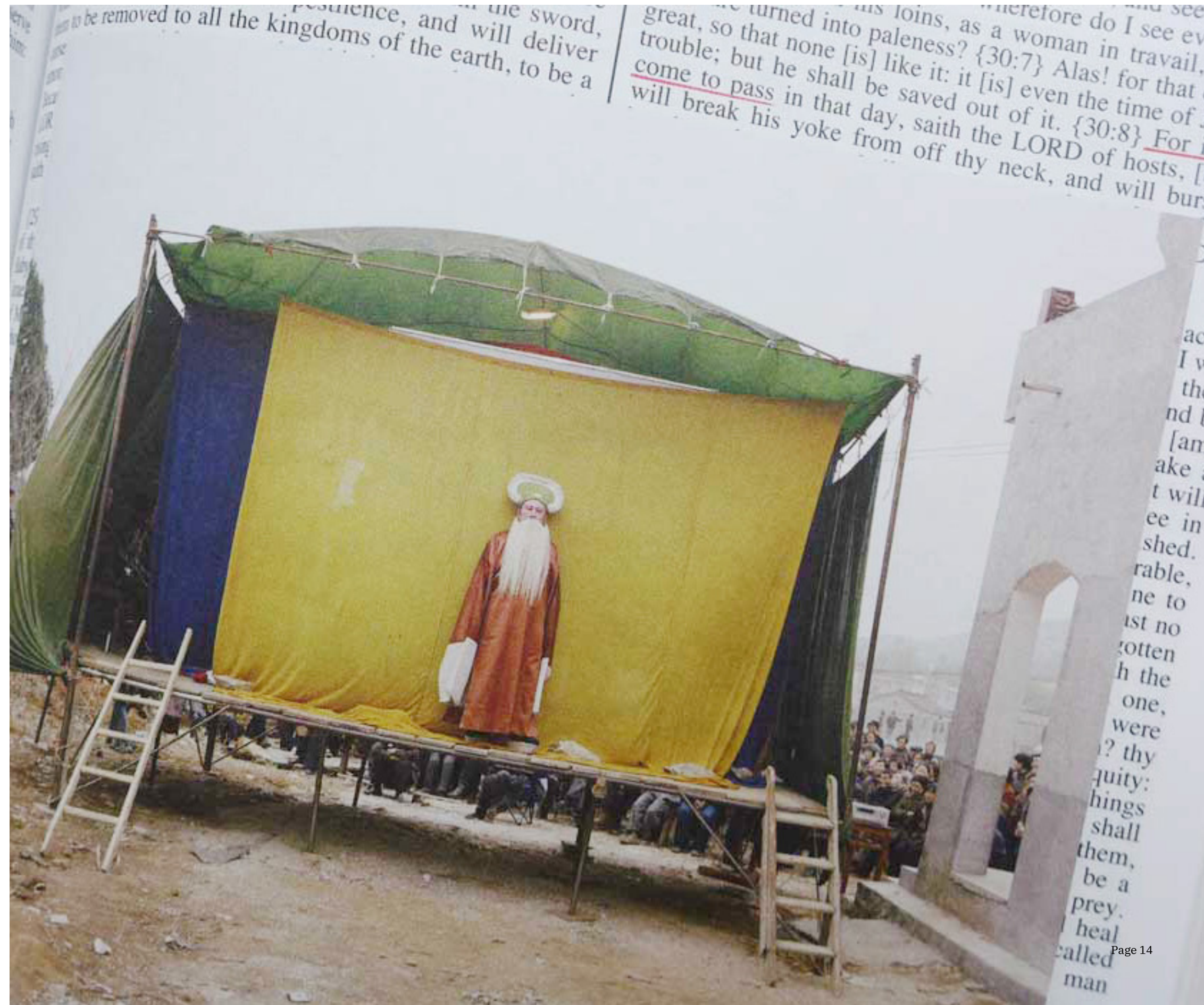
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Pages:
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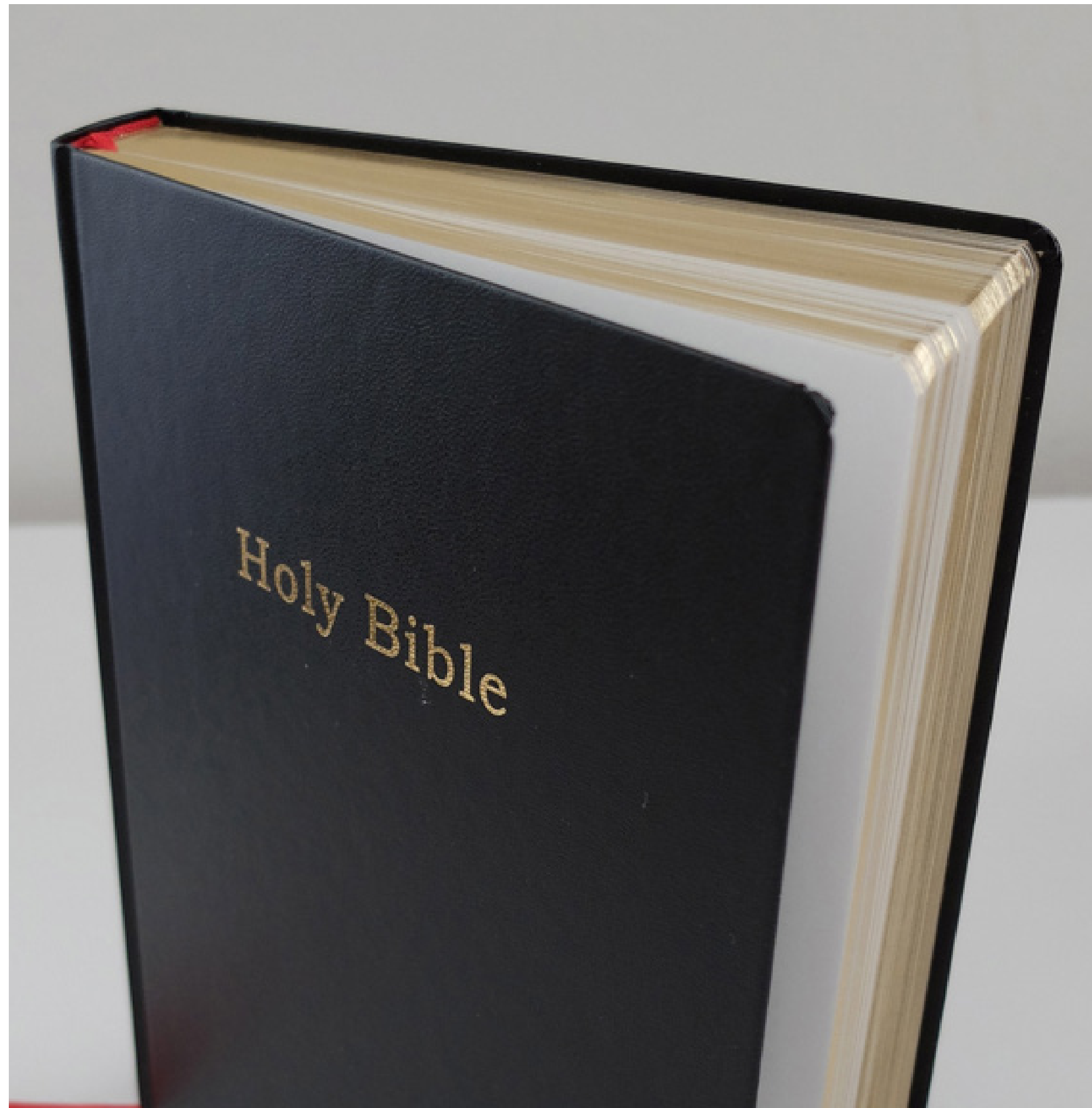


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Pages:
768

Printing:
CMYK offset

Finishing:
Hardcover
Fake-leather covering
Gold embossed
Gilt-edging
Round edges



By allowing elements of the original text to guide their image selection, the artists explore themes of authorship, and the unspoken criteria used to determine acceptable evidence of conflict.

{6:36} If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near; {6:37} Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; {6:38} If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name; {6:39} Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. {6:40} Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place. {6:41} Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD C

{7:1} Now when the fire came down upon the house, {7:2} the house of the LORD filled the LORD'S of Israel saw how the LORD upon the faces to the ground and praised the LORD'S mercy [endureth] for

{7:4} Then the LORD sacrifice of twenty and twenty thousand dedicated the house their offices: the LORD, which LORD, because he praised by their mouths before them, and hallowed the middle of the LORD: for fat of the peace offerings, and the

{7:8} Also at the days, and all Israel from the entering {7:9} And in the feast seven days, of the seventh months, glad and m LORD had shewed Israel his people. of the LORD, and Solomon's heart to his own house, he

{7:12} And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this



place to myself for an house of sacrifice. {7:13} If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; {7:14} If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. {7:15} Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place. {7:16} For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. {7:17} And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; {7:18} Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel. {7:19} But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; {7:20}

t of my land which h I have sanctified and will make it [to] nations. {7:21} And punishment to every say, Why hath the this house? {7:22} forsook the LORD m forth out of the ds, and worshipped he brought all this

of twenty years, the LORD, and his Hiram had restored sed the children of n went to Hamath- id he built Tadmor, which he built in on the upper, and n walls, gates, and store cities that nd the cities of the sired to build in out all the land of

were] left of the erizzites, and the not of Israel. {8:8} r them in the land, ed not, them did y. {8:9} But of the o servants for his chief of his captains, men. {8:10} And 's officers, [even] the people.

daughter of Pharaoh at he had built for ll in the house of places are] holy,

offerings unto the LORD on the altar of the LORD, which he had built before the porch, {8:13} Even after a certain rate every day,

offering according to the commandment of Moses, on the sabbaths, and on the three times in the bread, and in the tabernacles.

{8:14} And he appointed his father, the courses Levites to their courses, as the duty their courses at ever commanded. {8:15} commandment of concerning any matter. Now all the work of the foundation of the finished. So the hou

{8:17} Then went at the sea side in the him by the hands of knowledge of the : Solomon to Ophir, talents of gold, and

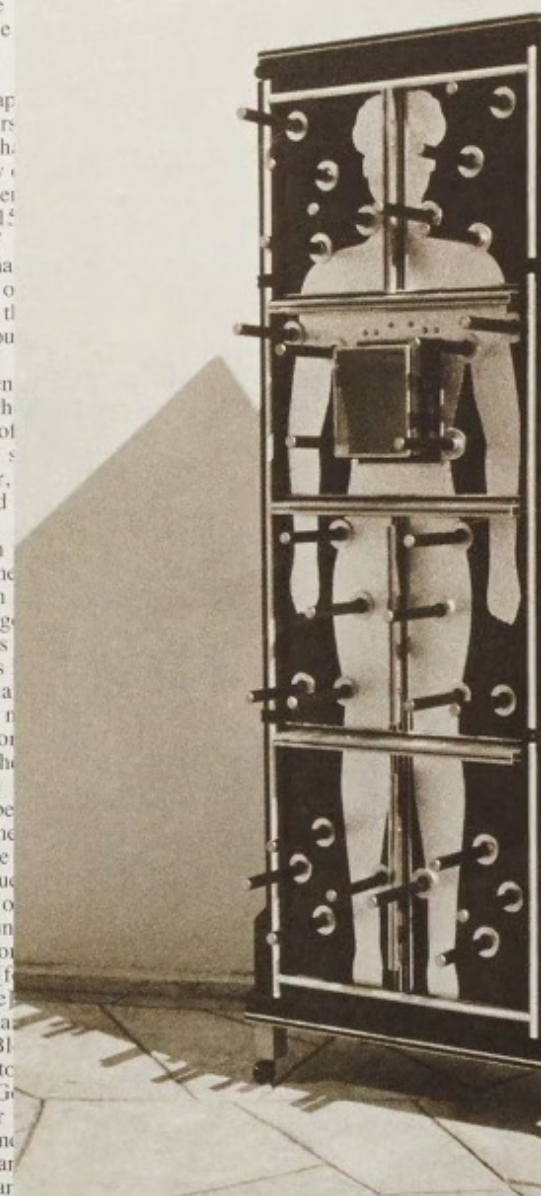
{9:1} And when Solomon, she came at Jerusalem, with bare spices, and gold, and when she was him of all that was all her questions: a which he told her had seen the wisdom built. {9:4} And the servants, and the apparel; his cupbearers, and the ascent by which he there was no more king. [It was] a true of thine acts, and of not their words, and and, behold, the of was not told me: [f {9:7} Happy [are] servants, which stand wisdom. {9:8} Bl delighted in thee to the LORD thy G establish them for them, to do judgment, king an hundred and great abundance, ar

such spice as the queen of Sheba gave king Solomon. {9:10} And the servants also of Hiram, and the servants of Solomon, which brought gold from Ophir, brought al gum trees and precious stones. {9:11} And the king made [of] the al gum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah. {9:12} And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

{9:13} Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; {9:14} Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the

{10:1} And were all Israel to pass, wh Egypt, whitt the king, he {10:3} And Israel came father made somewhat t heavy yoke {10:5} And three days. A

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place to myself for an house of sacrifice. {7:13} If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people, {7:14} If my people, which are called by my name, shall stumble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. {7:15} Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place. {7:16} For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually. {7:17} And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; {7:18} Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in

for they kept the feast seven days. {7:12} And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this

LORD on the altar of the LORD, which he had built before the porch, {8:13} Even after a certain rate every day,



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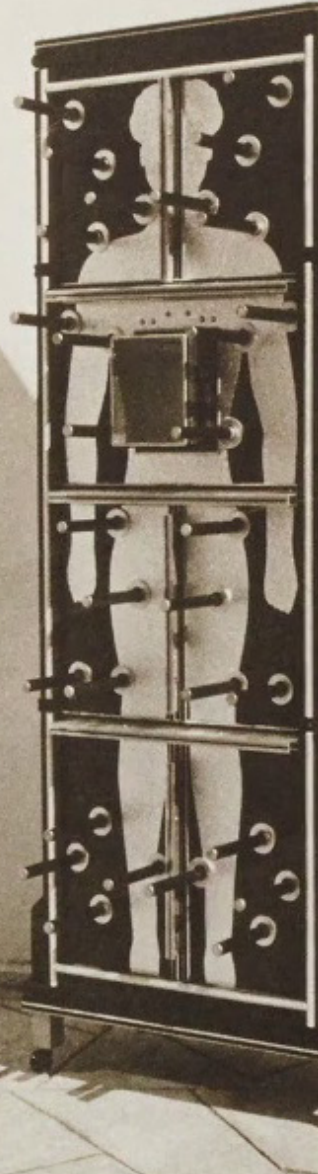
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spice as the queen of Sheba gave king Solomon. {9:10} And the servants also of Hiram, and the servants of Hiram, which brought gold from Ophir, brought al gum and precious stones. {9:11} And the king made [of] the al gum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers; and there were none such seen before in the land of Judah. {9:12} And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside [that] which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

{9:13} Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; {9:14} Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the



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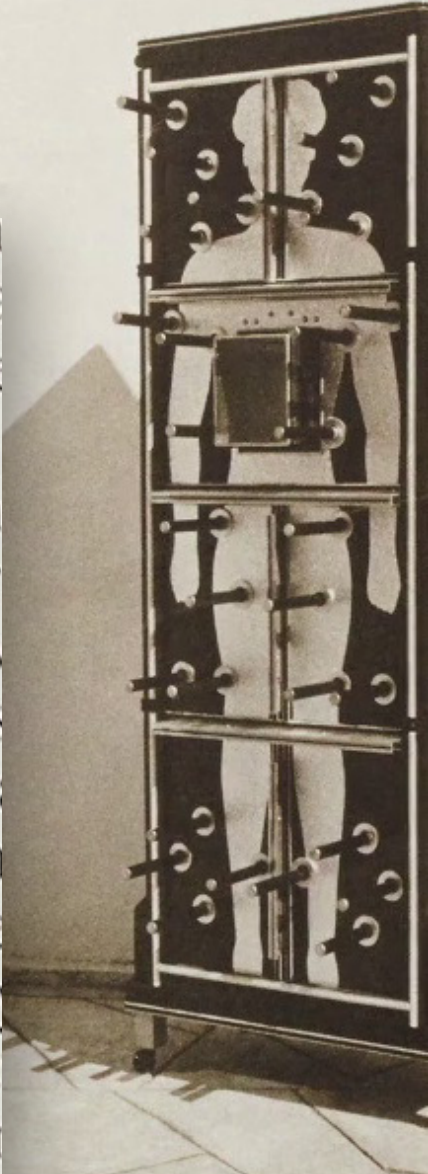
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of Oded: (15:2) And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. (15:3) Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law. (15:4) But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them. (15:5) And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries. (15:6) And nation was destroyed of nation, and city of city: for God did vex them with all adversity. (15:7) Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded. (15:8) And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken.

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(16:1) I Baasha ki Ramah, to in to Asa I and gold c of the kin that dwelt between n thy father break thy depart fro king Asa, cities of I maim, anc came to pass, when Baasha heard [it.] that he left off building of Ramah, and let his work cease. (16:6) Then Asa



Por Mi FIRMÉ RUCA BARBIS, Tu-LEOPARD, de-HxM -

thousand and seven hundred rams, and seven thousand seven hundred he goats.

the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

(16:7) And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. (16:8) Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet because thou didst rely on the LORD, he delivered thee into thine hand. (16:9) For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. (16:10) Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a way with him because of this [thing.] And Asa oppressed [some]

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With these thou shalt push Syria until they be consumed. (18:11) And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver [it] into the hand of the king. (18:12) And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. (18:13) And Micaiah said, [As] the LORD liveth, even what my God saith, that will I speak. (18:14) And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. (18:15) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? (18:16) Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

(18:17) And Jehoshaphat returned to his house in peace to Jerusalem. (19:2) And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD. (19:3) Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. (19:4) And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers. (19:5) And he set judges in the land throughout all the fenced cities of Judah, city by city. (19:6) And said to the judges, Take heed what ye do: for ye judge not for man, but

And Jehoshaphat married great exceedingly; and

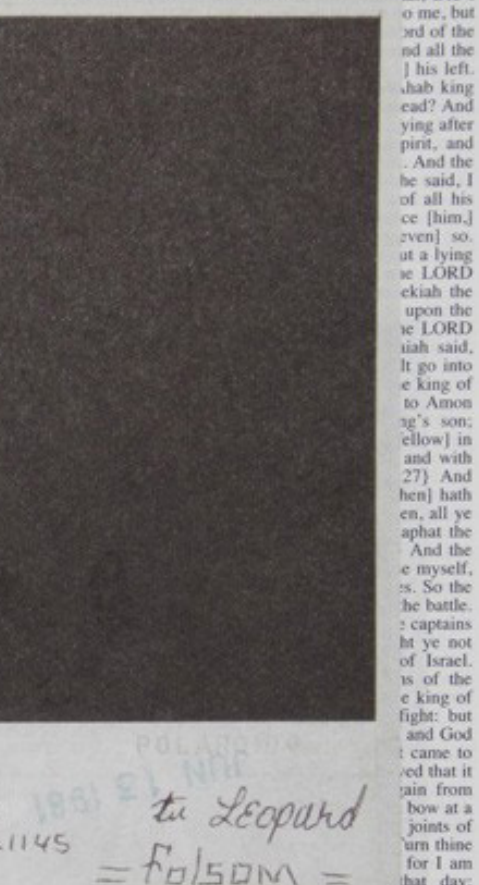
(17:12) he built in had much war, mig And these of their fi the chief, thousand, captain, a (17:16) who will him two And of B him arme (17:18) hundred; (17:19) king put i

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(19:17) And the king of Israel said to Jehoshaphat, Did I



chariot against the Syrians until the even: and about the time of the sun going down he died.

(19:1) And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. (19:2) And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD. (19:3) Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God. (19:4) And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers. (19:5) And he set judges in the land throughout all the fenced cities of Judah, city by city. (19:6) And said to the judges, Take heed what ye do: for ye judge not for man, but

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(3:9) If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. (3:10) And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy. (3:11) And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee. (3:12) Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all



more than all the Jews. (4:14) For if thou altogether shalt thy peace at this time, [then] shall there enlargement of deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

(4:15) Then Esther bade [them] return Mordecai [to] answer. (4:16) Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat

drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law; and if I perish, I perish. (4:17) So Mordecai went his way, and did according to all that Esther had commanded him.

(5:1) Now it came to pass on the third day, that Esther put on [her] royal [apparel,] and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. (5:2) And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. (5:3) Then said the king unto her, What wilt thou, queen Esther? and what [is] thy request? it shall be even given thee to the half of the kingdom. (5:4) And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. (5:5) Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

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(6:1) On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king. (6:2) And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. (6:3) And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

(6:4) And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's

house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. (6:5) And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in. (6:6) So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? (6:7) And Haman answered the king, For the man whom the king delighteth to honour, (6:8) Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head: (6:9) And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour. (6:10) Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken. (6:11) Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on

horseback through the street of the city, and proclaimed before him, Thus shall it be done to the man whom the king delighteth to honour.

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(7:7) And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. (7:8) Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was.] Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. (7:9) And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high,

word:
 (148:9) Mountains, and all hills; fruitful trees, and all cedars:
 (148:10) Beasts, and all cattle; creeping things, and flying fowl:
 (148:11) Kings of the earth, and all people; princes, and all judges of the earth:
 (148:12) Both young men, and maidens; old men, and children:
 (148:13) Let them praise the name of the LORD: for his name alone is excellent, his glory [is] above the earth and heaven.
 (148:14) He also exalteth the horn of his people, the praise of all his saints: [even] of the children of Israel, a people near unto him. Praise ye the LORD.

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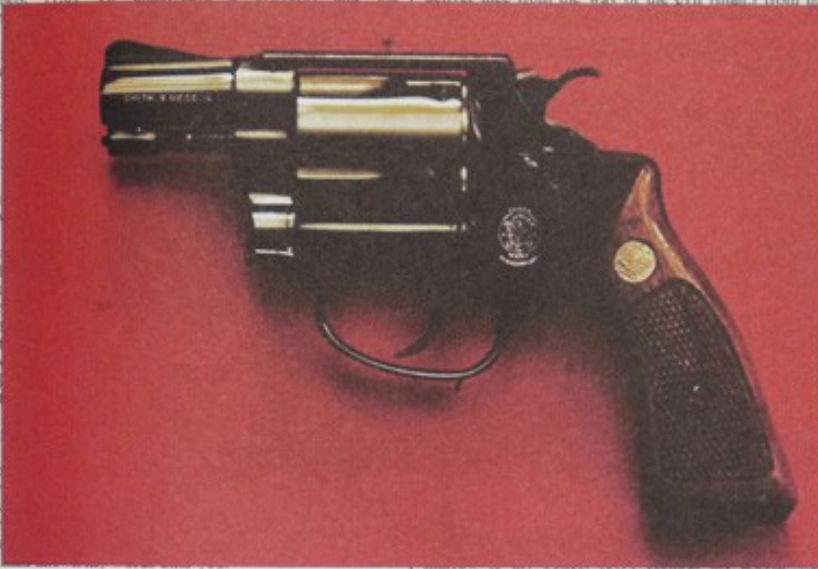
(150:4) Praise him with the timbrel and dance: praise him with stringed instruments and organs.
 (150:5) Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
 (150:6) Let every thing that hath breath praise the LORD. Praise ye the LORD.

The Proverbs

(1:1) The proverbs of Solomon the son of David, king of Israel; (1:2) To know wisdom and instruction; to perceive the words of understanding; (1:3) To receive the instruction of wisdom, justice, and judgment, and equity; (1:4) To give subtilty to the simple, to the young man knowledge and discretion. (1:5) A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: (1:6) To understand a proverb, and the inter-

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(1:24) Because I have called, and ye refused; I have stretched out my hand, and no man regarded; (1:25) But ye have set at nought all my counsel, and would none of my reproof: (1:26) I also will laugh at your calamity; I will mock when your fear cometh; (1:27) When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. (1:28) Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: (1:29) For that they hated knowledge, and did not choose the fear of the LORD: (1:30) They would none of my counsel: they despised all my reproof. (1:31) Therefore shall they eat of the fruit of their own way, and be filled with their own devices. (1:32) For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. (1:33) But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

(2:1) My son, if thou wilt receive my words, and hide my commandments with thee; (2:2) So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; (2:3) Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; (2:4) If thou seekest her as silver, and searchest for her as [for] hid treasures; (2:5) Then shalt thou understand the fear of the LORD, and find

the knowledge of God. (2:6) For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. (2:7) He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. (2:8) He keepeth the paths of judgment, and preserveth the way of his saints. (2:9) Then shalt thou understand righteousness, and judgment, and equity: [yea,] every good path.

(2:10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; (2:11) Discretion shall preserve thee, understanding shall keep thee: (2:12) To deliver thee from the way of the evil [man] from the man

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substance, and with the firstfruits of all thine increase: (3:10) So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

(3:11) My son, despise not the chastening of the LORD; neither be weary of his correction: (3:12) For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.

(3:13) Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding. (3:14) For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. (3:15) She [is] more precious than rubies; and all the things thou canst desire are not to be compared unto her. (3:16) Length of days [is] in her right hand; [and] in her left hand riches and honour. (3:17) Her ways [are] ways of pleasantness, and all her paths [are] peace. (3:18) She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her. (3:19) The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. (3:20) By his knowledge the depths are broken up, and the clouds drop down the dew.

(3:21) My son, let not them depart from thine eyes: keep sound wisdom and discretion: (3:22) So shall they be life

”

It's very tempting to dismiss Holy Bible as, well, an overly provocative piece of art. In much the same fashion, it's equally tempting to focus on the large number of violent images in the book. But those images refer to the text – so if you find the images too violent, does that say something about the artists matching images to text? What is more, Holy Bible is not merely filled with violent images. Instead, there are references to family and the relationship between the sexes, say, and to a large variety of cultural issues.

On top of that, there are many photographs of magicians (or circus acts) linked to “it came to pass.” Those images are just amazing, given how they subversive they are in their utter ridiculous playfulness. In fact, the magicians are much more subversive than the violent images linked to violent text. Here we have Broomberg and Chanarin asking whether power, religious or political, isn't essentially just an act of trickery, a trickery that requires considerable skill and, crucially, the audience's willingness to ignore the knowledge that it's just trickery, not real magic. Highly recommended.

“

**Conscientious Photography Magazine
Photobook Review / October 03 2013**

Thank You